

For: United Building Contractors, Inc.  
**Contractor**

Bids will be received until **April 2, 2024 @ 1:00 pm.**

TO THE HONORABLE:

Governing Board of the **Willows Unified** School District, **Glenn** County, California, hereinafter referred to as School District or Owner:

LADIES/GENTLEMEN:

1. The undersigned hereby proposes and agrees to furnish any and all required labor, material, equipment, transportation and services for construction of **Willows High School Toilet Rooms Modernization & Murdock Elementary School Toilet Rooms Modernization**, for the **Willows Unified** School District in strict conformity with the Drawings, Project Manual, and other documents on file at the office of the Architect, Rainforth Grau Architects, 2101 Capitol Avenue, Suite 100, Sacramento, CA 95816, for the following sum(s):

BASE BID: Willows High School Toilet Rooms Modernization

two hundred sixty five thousand and  $\frac{00}{100}$  DOLLARS  
\$ 265,000.00

BASE BID: Murdock Elementary School Toilet Rooms Modernization

five hundred forty thousand five hundred fifty and  $\frac{00}{100}$  DOLLARS  
\$ 540,550.00

TOTAL BASE BID: eight hundred five thousand five hundred fifty and  $\frac{00}{100}$  DOLLARS  
\$ 805,550.00

3. The undersigned, by initialing below, acknowledges that Construction Allowances as indicated in Section 01 2100, are included in the Base Bid in the following amount (s):

ALLOWANCE NO. 1 – General Contingency Allowance: \$50,000.00 [Signature]  
Initial

3. CONTRACT PERFORMANCE PERIOD: As listed in Summary of Work
4. The undersigned agrees that, should the work not be completed within the time herein above stated from and after the date the Contractor is instructed to proceed by the Architect or Owner, an amount equal to **Seven Hundred and Fifty DOLLARS (\$750.00)** per calendar day for each day of delay after the expiration of such period shall be deducted from the Contract Sum.
5. The undersigned, upon written notice of the acceptance of the bid within ninety (90) calendar days after the date of opening of the bids, hereby agrees to sign said Contract

**BID FORM  
DOCUMENT 00 4113  
22-1521**

and furnish the necessary bonds within ten (10) days after Notice of Award of said Contract.

6. The undersigned has examined the location of the proposed work and is familiar with the Drawings, Project Manual, and other Contract Documents and the local conditions at the place where the work is to be done.
7. The undersigned has checked carefully all of the above figures and understands that the Governing Board of the School District will not be responsible for any errors or omissions on the part of the undersigned in making up this bid.
8. The undersigned acknowledges that the Governing Board of the School District reserves the right to reject any and all bids and/or waive any irregularities or informalities in the bidding.
9. Enclosed find Bidders' Bond for 10% of the bid, or Cashier's Check No. \_\_\_\_\_ of the \_\_\_\_\_ Bank for \$ \_\_\_\_\_.
10. Receipt is acknowledged of Addenda as follows:  
No. 1            No. 2            No. 3            No. 4
11. The undersigned has submitted with this Bid Form the properly executed List of Subcontractors and Non-Collusion Affidavit.

Contractor United Building Contractors, Inc.

Signature 

Address PO Box 6039 Chico, CA 95927

Contractor's State License Board 679303

No. Contractor's DIR No. 1000001769

Classification A,B,C-20,C-39

Expiration Date 09/30/2024

Dated this 2nd day of April, 2024.

LIST OF SUBCONTRACTORS FOR United Building Contractors, Inc., GENERAL CONTRACTOR

PROJECT Willows High School Toilet Rooms Modernization & Murdock Elementary School Toilet Rooms Modernization,  
Willows Unified School District

Pursuant to the provisions of Sections 4100 to 4113 inclusive, of the Public Contract Code of the State of California, and as set forth in Instructions to Bidders, and the General Conditions, the above named Contractor hereby designates below the names and locations of the place of business of each subcontractor.

NOTE THAT ALL SUBCONTRACTORS MUST BE LICENSED by the Contractors State License Board to perform construction work they will be undertaking. Department of Housing certificate of "approval" is not an acceptable substitute for this requirement.

Subcontractor Name: Cal West Inc.  
Location: Union City  
CA Cont. Lic. #: 320029 DIR # 1000006938  
Portion of Work: Hard Demo

Subcontractor Name: Warren Asbestos  
Location: Bansor  
CA Cont. Lic. #: 674559 DIR # 10000445366  
Portion of Work: Sof + Demo + Abatement

Subcontractor Name: Rock Creek  
Location: Chico  
CA Cont. Lic. #: 883815 DIR # 1000038332  
Portion of Work: Concrete

Subcontractor Name: Alor Cal Builders  
Location: Orville  
CA Cont. Lic. #: 972127 DIR # 1000026197  
Portion of Work: Rough Carpentry

Subcontractor Name: Coast Building Products  
Location: Sacramento  
CA Cont. Lic. #: 465440 DIR # 1000650447  
Portion of Work: Insulation

Subcontractor Name: Western Door  
Location: Chico  
CA Cont. Lic. #: 836920 DIR # 1000018674  
Portion of Work: Doors + Frames

LIST OF SUBCONTRACTORS FOR United Building Contractors, Inc., GENERAL CONTRACTOR

PROJECT Willows High School Toilet Rooms Modernization & Murdock Elementary School Toilet Rooms Modernization,  
Willows Unified School District

Pursuant to the provisions of Sections 4100 to 4113 inclusive, of the Public Contract Code of the State of California, and as set forth in Instructions to Bidders, and the General Conditions, the above named Contractor hereby designates below the names and locations of the place of business of each subcontractor.

NOTE THAT ALL SUBCONTRACTORS MUST BE LICENSED by the Contractors State License Board to perform construction work they will be undertaking. Department of Housing certificate of "approval" is not an acceptable substitute for this requirement.

Subcontractor Name: ~~XXXXXXXXXX~~ XXXXXXXXXX  
Location: XXXXXXXXXX  
CA Cont. Lic. #: XXXXXXXXXX DIR # XXXXXXXXXX  
Portion of Work: XXXXXXXXXX

Subcontractor Name: KYA Services  
Location: Rancho Cordova  
CA Cont. Lic. #: 984827 DIR # 1000003379  
Portion of Work: Sheet Vinyl Flooring

Subcontractor Name: Coffey Building Group  
Location: El Dorado Hills  
CA Cont. Lic. #: 984449 DIR # 1000007828  
Portion of Work: Dry wall

Subcontractor Name: Pro West wall Products  
Location: West Sacramento  
CA Cont. Lic. #: 1014800 DIR # 1000041721  
Portion of Work: FRP

Subcontractor Name: Applied Finishes  
Location: Chico  
CA Cont. Lic. #: 1022434 DIR # 1000046553  
Portion of Work: Painting

Subcontractor Name: Pro West Wall Products  
Location: West Sacramento  
CA Cont. Lic. #: 1014800 DIR # 1000041721  
Portion of Work: Toilet Accessories

LIST OF SUBCONTRACTORS FOR United Building Contractors, Inc., GENERAL CONTRACTOR

PROJECT Willows High School Toilet Rooms Modernization & Murdock Elementary School Toilet Rooms Modernization, Willows Unified School District

Pursuant to the provisions of Sections 4100 to 4113 inclusive, of the Public Contract Code of the State of California, and as set forth in Instructions to Bidders, and the General Conditions, the above named Contractor hereby designates below the names and locations of the place of business of each subcontractor.

NOTE THAT ALL SUBCONTRACTORS MUST BE LICENSED by the Contractors State License Board to perform construction work they will be undertaking. Department of Housing certificate of "approval" is not an acceptable substitute for this requirement.

- Subcontractor Name:** Firebolt Electrical  
Location: Red Bluff  
CA Cont. Lic. #: 837554 DIR # 1000969819  
Portion of Work: Electrical
- Subcontractor Name:** Adams Commercial Plumbing  
Location: Yuba City  
CA Cont. Lic. #: 1019969 DIR # 1000730546  
Portion of Work: Plumbing
- Subcontractor Name:** Concrete Resurfacing Systems  
Location: Sacramento  
CA Cont. Lic. #: ~~742288~~ 742288 DIR # 1000422480  
Portion of Work: Epoxy Flooring
- Subcontractor Name:** \_\_\_\_\_  
Location: \_\_\_\_\_  
CA Cont. Lic. #: \_\_\_\_\_ DIR # \_\_\_\_\_  
Portion of Work: \_\_\_\_\_
- Subcontractor Name:** \_\_\_\_\_  
Location: \_\_\_\_\_  
CA Cont. Lic. #: \_\_\_\_\_ DIR # \_\_\_\_\_  
Portion of Work: \_\_\_\_\_
- Subcontractor Name:** \_\_\_\_\_  
Location: \_\_\_\_\_  
CA Cont. Lic. #: \_\_\_\_\_ DIR # \_\_\_\_\_  
Portion of Work: \_\_\_\_\_

NON-COLLUSION AFFIDAVIT  
DOCUMENT 00 4519  
22-1518, 22-1521

Note: This form is to be notarized by a Notary Public.

Non-collusion Affidavit to be Executed  
by Bidder and Submitted with Bid  
Willows High School - Toilet Rooms Modernization &  
Murdock Elementary School - Toilet Rooms Modernization  
Willows Unified School District

State of California

County of BUTTE } ss.

" Jim Gilmore being first duly sworn, deposes and says that he or she is President of United Building Contractors the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any depository, or to any member or agent thereof to effectuate a collusive or sham bid."

Company Name United Building Contractors  
Company Address PO Box 6039 Chico CA 95927  
Signature of Officer [Signature]  
Title President

State of California

County of BUTTE

On March 29, 2024 before me, Monica Sue Johnson, Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

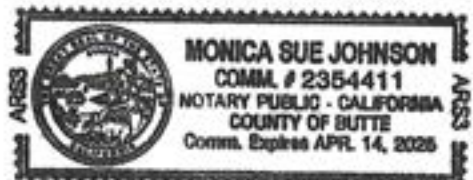
personally appeared James Gilmore  
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public



CALIFORNIA BID BOND  
DOCUMENT 00 6126  
22-1518, 22-1521

Bond No. BID

Amount \$ <sup>10% of Total Amount Bid</sup> \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that United Building Contractors, Inc.

hereinafter called the PRINCIPAL, and \_\_\_\_\_  
Liberty Mutual Insurance Company

a corporation duly organized under the laws of the State of Massachusetts  
having its principal place of business at 17S Berkeley St, Boston, MA 02116  
\_\_\_\_\_ in the State of Massachusetts, and authorized to do business in the State

of California, as SURETY, are held and firmly bound unto Willows Unified School District  
\_\_\_\_\_, as OWNER, hereinafter called the OBLIGEE, in the sum of \_\_\_\_\_  
Ten Percent of Total Amount Bid dollars (\$ <sup>10% of Total Amount Bid</sup> ) for the payment for  
which we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly  
and severally, firmly by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT:

WHEREAS, the PRINCIPAL is herewith submitting his or its Bid Proposal for \_\_\_\_\_  
Willows High School - Toilet Rooms Modernization & Murdock Elementary School - Toilet  
Rooms Modernization, 655 French St, Willows, CA 95988  
\_\_\_\_\_ said

Bid Proposal, by reference thereto, being hereby made a part hereof.

NOW, THEREFORE, if said Proposal shall be rejected, or in the alternate, if said Proposal shall  
be accepted and the PRINCIPAL shall sign and deliver a Contract to OBLIGEE, in the form of  
Contract attached hereto and shall execute and deliver Performance and Payment Bonds in the  
forms attached hereto (all completed in accordance with said Proposal) to OBLIGEE, and shall  
in all other respects perform the agreement created by the acceptance of said Proposal;

Then, this obligation shall be void, otherwise the same shall remain in force and effect, it being  
expressly understood and agreed that the liability of the SURETY for any and all default of the  
PRINCIPAL hereunder shall be the amount of this obligation as herein stated.

The SURETY, for value received, hereby stipulates and agrees that the obligations of said  
SURETY and its bond shall be in no way impaired or affected by any extension of the time  
within which the Owner may accept such Proposal, and said SURETY does hereby waive notice  
of any such extension.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Sacramento

On 03/27/24 before me, Traci E. Nakagaki, Notary Public  
(insert name and title of the officer)

personally appeared Ryan Tash  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)







This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8205189-969366

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Alexi Knudsen, John T Page, Ryan Tash, Susan Fournier

all of the city of Rancho Cordova state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 5th day of April, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey

David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY

On this 5th day of April, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1128044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 27th day of March, 2021.



By: Renee C. Llewellyn

Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

**PRIME BIDDER CERTIFICATION OF DISABLED VETERAN  
BUSINESS ENTERPRISE PARTICIPATION**

To be completed by the Prime Bidder.

**GENERAL INSTRUCTIONS**

All or part of the funding for the proposed work/services/equipment/supplies for which your firm is bidding has been made available by the State Allocation Board (SAB) through the Lease-Purchase Program or the State Relocatable Classroom Program and as a result, the contract award must be made in accordance with the SAB participation requirements for Disabled Veterans Business Enterprises (DVBE). The SAB requires that all contracts over \$10,000 awarded must meet a DVBE participation goal of not less than three percent of the contract amount. If your firm cannot meet the three percent DVBE participation goal, you must demonstrate a good faith effort to attempt to meet the three percent participation. The school district issuing this solicitation document, not the SAB/OPSC, is responsible to assure compliance with the DVBE program.

**PART I—IDENTIFICATION INFORMATION**

BIDDER'S NAME United Building Contractors, Inc		TELEPHONE 530-345-8455
BUSINESS ADDRESS P.O. Box 6039, Chico, CA 95927		
SCHOOL DISTRICT Willows Unified School District	COUNTY Glenn	APPLICATION NUMBER 22-1518 & 22-1521

**PART II—METHOD OF COMPLIANCE WITH DVBE PARTICIPATION GOALS**

Include this form and any other applicable documents listed in this table with your bid/proposal. Read the three columns in the table below as sentences from left to right. Check the appropriate box to indicate your method of committing the contract dollar amount. If no box can be checked, your bid/proposal will be deemed non-responsive and disqualified.

**Important Note**

Architectural, engineering, environmental, land surveying or construction management firms must indicate their method of compliance by marking the appropriate box A, B, C, or D after selection by the district and before the contract is signed.

YOUR BUSINESS ENTERPRISE...	AND YOU...	AND YOU...
A. <input type="checkbox"/> is Disabled Veteran owned and your forces will perform at least three percent of this contract	will include a copy of your DVBE letter from the Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS).	
B. <input type="checkbox"/> is Disabled Veteran owned but is unable to perform the three percent of this contract with your forces	will use DVBE subcontractors/suppliers to bring the contract participation to at least three percent	will include a copy of each DVBE letter from OSDS (including yours, if applicable).
C. <input type="checkbox"/> is not Disabled Veteran owned	will use DVBE subcontractors/suppliers for at least three percent of this contract	
D. <input checked="" type="checkbox"/> is unable to meet the required participation goals	will complete a Good Faith Effort to obtain DVBE participation	will include the Prime Bidder's Good Faith Effort Worksheet.

**Note**

An Office of Small Business and Disabled Veteran Business Enterprise Services (OSDS) letter must be attached for each DVBE participating in the contract. The DVBE letter is obtained from the participating DVBE. If the letter is not provided, the bid may be deemed nonresponsive and may be ineligible for award of the contract.

**PRIME BIDDER CERTIFICATION OF DISABLED VETERAN  
BUSINESS ENTERPRISE PARTICIPATION**

**PART III—DVBE DOLLAR PARTICIPATION OF BID/PROPOSAL**

Architectural, engineering, environmental, land surveying or construction management firms complete this part after selection by the district and before the contract is signed. All others must complete this section and include it with the bid.

Show deductive alternate(s) in parenthesis. For more alternates/base bids, use a separate page to show items.

- A. If your business enterprise is a DVBE, list in the appropriate column the total dollar amount of your bid to be performed by your own participation.
- B. List all your DVBE subcontractors/suppliers. Enter in the appropriate column the dollar amount for each of your subcontractors/suppliers.
- C. Enter the total of Lines A and B for each column.
- D. Enter the dollar amount of the bid/proposal to be performed by non-DVBE firms. Note: This line is the sum of the prime and subcontractor(s) non-DVBE dollar participation.
- E. Enter the sum of the column totals from Line C and Line D. Note: Please be aware that the final determination of DVBE compliance is made based on the contract amount resulting from the district's acceptance or rejection of alternates.

	Base Bid/Proposal	Alternate No. 1	Alternate No. 2	Alternate No. 3 or Base Bid B	Alternate No. 4 or Base Bid C	Alternate No. 5 (Modification or Reconstruction Only)
A. Prime Bidder, if DVBE (own participation)	\$	\$	\$	\$	\$	\$
B. DVBE Subcontractor or Supplier						
1.	N/A					
2.						
3.						
4.						
C. Subtotal (A and B)						
D. Non-DVBE						
E. Total Bid						



**PRIME BIDDER GOOD FAITH EFFORT WORKSHEET**

**PART II—ADVERTISEMENTS**

You must make at least two (2) advertisements, one (1) in a paper that focuses on DVBE and one (1) in a trade paper. Advertisements must be published at least 14 days prior to bid/proposal opening; if you cannot advertise 14 days prior, advertise as soon as possible and provide an explanation. (Advertisements must be published in time to allow for a reasonable response.) Advertisements must include that your firm is seeking DVBE participation, the project name and location, your firm's name, your firm's contact person, and phone number.

Attach copies of advertisements to this form.

FOCUS/TRADE PAPER NAME	CHECK ONE		DATE OF ADVERTISEMENT
	FOCUS	TRADE	
Compliance News Trade Journal		X	3/25/24-4/2/2024
Compliance News Focus Journal	X		3/25/24-4/2/2024

**PART III—DVBE SOLICITATIONS**

List DVBE subcontractors/suppliers that were invited to bid. Use the following instructions to complete the remainder of this section (read the three columns as a sentence from left to right). If you need additional space to list DVBE solicitations, please use a separate page and attach to this form.

- |                                 |  |  |
|---------------------------------|--|--|
| <b>IF THE DVBE...</b>           | <b>THEN...</b>   | <b>AND...</b>                                  |
| was selected to participate     | check "YES" in the "SELECTED" column; include the applicable dollar amount in Part III of the "Prime Bidder Certification of Disabled Veteran" form. | include a copy of their DVBE letter from OSD.  |
| was not selected to participate | check "NO" in the "SELECTED" column  | state why in the "REASON NOT SELECTED" column. |
| did not respond to solicitation | check the "NO RESPONSE" column.  |  |

DISABLED VETERANS BUSINESS ENTERPRISES CONTACTED	SELECTED		REASON NOT SELECTED THIS SECTION MUST BE COMPLETED	NO
	YES	NO		
N/A 688 ATTACHED		✓		/

**Important Note**

Please be aware that certification of the "Good Faith Effort" may only be made if you fully complete Parts I, II, and III on both sides of this form. A copy of this form must be retained by you and may be subject to a future audit.

**CERTIFICATION**

I, Jim Gilmore certify that I am the bidder's Chief Executive Officer and that I have made a diligent effort to ascertain the facts with regard to the representations made herein. In making this certification, I am aware of Section 12650 et seq. of the Government Code providing for the imposition of treble damages for making false claims.

SIGNATURE OF CHIEF EXECUTIVE OFFICER

DATE  
4/2/2024

**From: Compliance News**

<http://www.compliancencenews.com>

[info@compliancencenews.com](mailto:info@compliancencenews.com)

Tel: (800) 599-6996 Fax: (800) 200-4334

---

**To: United Building Contractors**

PO Box 6039

Chico, CA 95927

Phone: 530-345-8455

Fax: 5303458885

**RECEIPT FOR ORDER #14720**

Published on 03-25-2024 at 01:58 PM PST

Project Name: Murdock Elementary School Toilet Rooms Modernization

Contract/Bid #: 22-1518 & 22-1521

Awarding Agency: Willows Unified School District

**Total Amount PAID: \$30.00**

## A. Proofs of Good Faith Effort Bid Notice Advertisements

**Publication:** Compliance News Trade Journal

**Published On:** 03-25-2024 @ 01:58 PM PST

**Expires On:** 04-02-2024 @ 01:00 PM PST

**Published At:** <https://www.compliancencenews.com/trade-journal-detail/16241>

### TRADE JOURNAL

#### United Building Contractors

is seeking certified and qualified DVBE subcontractors and/or suppliers to provide The Scope of Work will include: Selective Building Demo, Asbestos & Lead Abatement,

Concrete, Rough Carpentry, FRP, Insulation, Sheet metal Flashing, Flexible Flashing, Joint Sealants, Hollow Metal Doors, Frames, and Hardware, Cement Plastering, Drywall, Resilient Flooring, Resinous Flooring, Painting, Signage, Plastic Toilet Compartments & Accessories, Plumbing, Electrical, Site Clearing, Trenching and Backfilling



---

**PROJECT NAME:**

Murdock Elementary School Toilet Rooms Modernization

**CONTRACT #:**

22-1518 & 22-1521

**AWARDING AGENCY:**

Willows Unified School District

**PROJECT LOCATION:**

655 French Street, Willows, California, 95988

**DUE DATE:**

04-02-2024 at 01:00 PM

**OUTREACH COORDINATOR:**

Nick Gudge

**TELEPHONE:**

5303458455

**FAX:**

5303458885

**ADDRESS:**

PO Box 6039 Chico, CA, 95927

**EMAIL:**

nickg@unitedbuildingcontractors.com

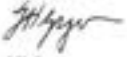
**PROJECT DETAILS:**

"We are an Equal Opportunity Employer. If you are planning to bid this project, we encourage your participation and welcome your bid.

All qualified bidders will receive consideration without regard to race, color, religion, sex or national origin. Plans & specs available through dropbox link below "

<https://drive.google.com/drive/folders/1W0i0gpcar9f0m1ade6j>

The United Building Contractors Good Faith Effort advertisement has been published in both the Compliance News Internet and Hard-Copy publications (located online at: <http://www.compliancencws.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Pictis Journal in the United States of America. The notice a true copy of which is attached was published on 05-25-2024 at 01:58 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Spague

Copyright 2021 Compliance News Business License Account #BU21911074 All Rights Reserved



**Publication:** Compliance News Focus Journal  
**Published On:** 03-25-2024 @ 01:58 PM PST  
**Expires On:** 04-02-2024 @ 01:00 PM PST  
**Published At:** <https://www.compliancenews.com/focus-journal/6241>

## FOCUS JOURNAL



### United Building Contractors

is seeking certified and qualified DVBE subcontractors and/or suppliers to provide The Scope of Work will include: Selective Building Demo, Asbestos & Lead Abatement,

Concrete, Rough Carpentry, FRP, Insulation, Sheet metal Flashing, Flexible Flashing, Joint Sealants, Hollow Metal Doors, Frames, and Hardware, Cement Plastering, Drywall, Resilient Flooring, Resinous Flooring, Painting, Signage, Plastic Toilet Compartments & Accessories, Plumbing, Electrical, Site Clearing, Trenching and Backfilling

---

**PROJECT NAME:**

Murdock Elementary School Toilet Rooms Modernization

**CONTRACT #:**

22-1518 & 22-1521

**AWARDING AGENCY:**

Willows Unified School District

**PROJECT LOCATION:**

655 French Street, Willows, California, 95988

**DUE DATE:**

04-02-2024 at 01:00 PM

**OUTREACH COORDINATOR:**

Nick Gudgel

**TELEPHONE:**

5303458455

**FAX:**

5303458885

**ADDRESS:**

PO Box 6039 Chico, CA, 95927

**EMAIL:**

[nickg@unitedbuildingcontractors.com](mailto:nickg@unitedbuildingcontractors.com)

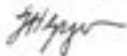
**PROJECT DETAILS:**

"We are an Equal Opportunity Employer. If you are planning to bid this project, we encourage your participation and welcome your bid.

All qualified bidders will receive consideration without regard to race, color, religion, sex or national origin. Plans & specs available through dropbox link below "

<https://ubcwin.com/bids/5176/bvz1960scgpcat91e9e1ade6/>

The United Building Contractors Good Faith Effort advertisement has been published in both the Compliance News Internet and Hand-Copy publications (located online at: <http://www.compliancenews.com>). The undersigned declares: I am over the age of 18 years and a citizen of the United States of America. I am the principal publisher of the Compliance News Trade and Focus Journal in the United States of America. The notice a true copy of which is attached was published on 03-25-2024 at 01:58 PM PST. I declare under penalty of perjury that the foregoing is true and correct.



J.H. Spague

Copyright 2021 Compliance News Business License Account #BU2191074 All Rights Reserved

## Tweet Proof

**Publication:** Compliance News Twitter Page

**Published On:** 03-25-2024 01:58 PM PST

**Published At:** [https://twitter.com/news\\_compliance](https://twitter.com/news_compliance)



**Compliance News**  
@compliance\_news

United Building Contractors is looking for DVBE in Willows, California  
[compliancenews.com/contracts-us.html](https://compliancenews.com/contracts-us.html)

*United*  
**Building  
Contractors, Inc.**